



We Seek to Better Understand  
the Teachings of Jesus—  
and Live those Teachings.

THE UNITED METHODIST CHURCH

[www.fbfirst.org](http://www.fbfirst.org)

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**Blythe Chapel**                      **Fort Branch First**  
**8141 S. 450 W.**                      **100 W. Vine St.**  
**Owensville, IN**                      **Fort Branch, IN**

**Office Hours**

Tuesday - Thursday, 9:00 am– 2:00 pm  
Closed Monday and Friday

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Rexanne Robicheaux  
Musician @ First & Blythe

Derek Robicheaux  
Custodian @ First

Zella Frey  
Custodian @ Blythe

**WELCOME**  
Whoever you are,  
and wherever you find yourself  
on the journey of faith, you are  
welcome to this church as you  
are to receive the riches of  
God's grace...

*The Way...*

The earliest Christians were called *The People of the Way*.  
This weekly publication is provided to show  
how our congregations are living *The Way* today.  
**5<sup>th</sup> Sunday of Lent**                      **March 26, 2023**

**Holy Week**

**Palm Sunday ~ April 2<sup>nd</sup>**

9:00<sub>am</sub> ~ Blythe Chapel  
10:30<sub>am</sub> ~ Fort Branch First  
& Live Streaming

**Easter Sunday ~ April 9<sup>th</sup>**

7:00<sub>am</sub> ~ Sunrise Service w/Communion  
@ Blythe Chapel UMC  
w/ Easter Egg Hunt & Breakfast  
following

**Holy Thursday ~ April 6<sup>th</sup>**

7:00<sub>pm</sub> ~ Communion  
@ Fort Branch First UMC

9:00<sub>am</sub> ~ Easter Worship Service  
w/Communion & Live Stream  
@ Fort Branch First UMC

**Good Friday ~ April 7<sup>th</sup>**

6<sub>am</sub>-6<sub>pm</sub> ~ 12 Hour Prayer Vigil

8:00<sub>am</sub> ~ Easter Morning Breakfast



**SPECIALTY DRINK SUNDAYS**

Let's Celebrate the  
**FINAL FOUR**  
With **FOUR** different flavors of  
**SMOOTHIES**  
served in a lidded cup to take into the sanctuary.

**Let laughter 'spring' forth!**

"Spring is when you feel like whistling,  
even with a shoe full of slush." (Doug  
Larson)

"Easter is the only time when it's perfectly  
safe to put all of your eggs in one  
basket." (Evan Esar)

"Spring is the time of year when it is  
summer in the sun and winter in the  
shade." (Charles Dickens)

"The world is mud-luscious and puddle  
wonderful." (e.e. cummings)

"In the spring, at the end of the day, you  
should smell like dirt." (Margaret Atwood)

*Spring*



## A God with scars

If anyone has ever asked you why a loving God allows suffering, you've probably developed a theodicy. That's a fancy word for defending belief in divine goodness despite evil's existence. Theologians who tackle this profound mystery note that God himself wasn't spared from pain. Despite his sinlessness as true God, Jesus endured crucifixion as true man. As proof of that sacrifice, his body was scarred.

Those marks feature in a poem by English pastor Edward Shillito. Seeing wounded combatants return from World War I, he wondered how the Gospel could seem like good news to them. When Shillito realized that Christianity alone features a God who suffered, he wrote "Jesus of the Scars" to offer comfort and hope. The poem concludes:

The other gods were strong; but thou wast weak;  
They rode, but thou didst stumble to a throne;  
But to our wounds only God's wounds speak;  
And not a god has wounds, but thou alone.



UNITED  
METHODIST  
YOUTH HOME  
#StillServing



random Acts of kindness

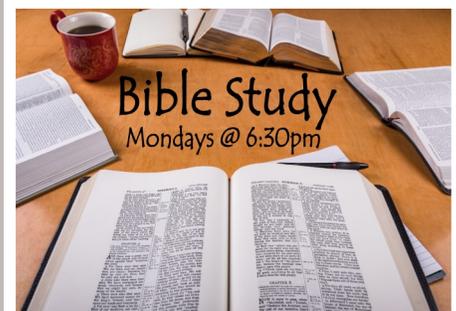
Brian Price, cancer treatment  
501 S Main  
Fort Branch, IN 47648

**This 12 Hour Prayer Vigil is to center ourselves with God as we prepare to reflect on the gift Jesus gave us. Starting with Maundy Thursday services all through Easter Sunday, we will have several opportunities to hear what Jesus did for us. You may pray for the blessings and sacrifices given for you either at your home, in the church sanctuary or wherever you feel most comfortable.**



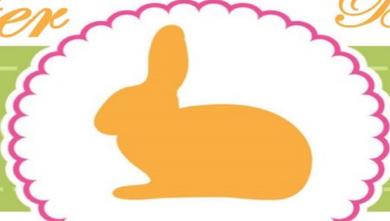
**The vigil is scheduled for 12 consecutive hours with specific prayer commitments in half-hour increments. Utilize the board in the Narthex or on our website [www.fbfirst.org](http://www.fbfirst.org) to reserve your desired prayer time.**

12 Hour Prayer Vigil  
6am ~ 6pm



*Easter Breakfast*

8am  
Worship @ 9am



Everyone is invited to share breakfast at the buffet style gathering.

Sign up sheet for suggested food items to share is posted on the bulletin board & [www.fbfirst.org](http://www.fbfirst.org)

*Celebrating with you!*



Hannah Bryant ~ 27th  
Rachelle Kifer ~ 29th  
Kirsten McGowen ~ 30th  
Philip Beckett ~ 1st  
Sarah Fuhs ~ 1st

Fort Branch First UMC  
P. O. Box 116  
Fort Branch, IN 47648

Deliver to:

\* -This symbol,  
when found in the Order of Service  
invites you to stand - if able.

CCLI #2446518  
Streaming License # 20701562

#### CHILDREN & WORSHIP

Children are welcome in the worship  
service! We do offer options. Following the  
Children's Sharing, children may attend  
Sunday School at Blythe Chapel or Nursery  
at Fort Branch First.



† Indicates location is Blythe Chapel  
Ω Indicates location is First UMC

#### This Sunday Lent ~ week 5

9:00am † Worship  
10:30am Ω Worship & Live  
streaming worship

Monday: ~ Office Closed ~  
6:30pm Ω Bible Study

Tuesday:

Wednesday:

Thursday:

Friday: ~ Office Closed ~

Saturday

#### Next Sunday: Palm/Passion Sunday

9:00am † Worship  
10:30am Ω Worship & Live  
streaming worship

Complete Schedule @ [www.fbfirst.org](http://www.fbfirst.org)

#### *Next Sunday's Message:*

“LENT ~  
JESUS' EXAMPLE OF FAITH,  
The Faith of the King”



...May God's Word help us each see something or  
someone in a new way today.

*Rev. John Baylor, Jr.*

#### PRELUDE

#### \*THE LIGHT OF GOD IS PRESENT WITH US

*HYMN #530	9:00am	<i>Are Ye Able</i>
#530	10:30am	<i>Are Ye Able</i>

#### \*GREETING AND PRAYER

*We offer a cordial greeting to all worshipers who have come to praise the Lord.  
Your presence helps lift our spirits, and we welcome you in Christ's name.*

#### LENT REFLECTION & CANDLE LIGHTING

#### ANNOUNCEMENTS

*Please add your name to the attendance register located in your pew and pass to  
the next person until reaches everyone in your row.*

#### PRAYERS

#### SHARING OF CONCERNS AND CELEBRATIONS

PRAYER HYMN #314	9:00am	<i>In The Garden</i>
#2164	10:30am X2	<i>Sanctuary</i>

#### PASTORAL PRAYER

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever.  
Amen.**

## THE OFFERING:

The Gathering of the Gifts

\*Presentation of Gifts with **DOXOLOGY**:

**Praise God from whom all blessings flow!**  
**Praise Him all creatures here below!**  
**Praise Him above, ye heavenly hosts!**  
**Praise Father, Son and Holy Ghost! Amen.**

## MINISTRY OF MUSIC

*Derek Robicheaux ~  
Jenni Schleter ~ The Commission*

## SCRIPTURE LESSON

*Mark 15:21-41 NLT*

## MESSAGE

“Lent, Jesus’ Example of Faith:  
*Jesus’ Faith in Death*”

\*HYMN #504 9:00am  
#504 10:30am

*The Old Rugged Cross  
The Old Rugged Cross*

## \*BLESSING

Pastor

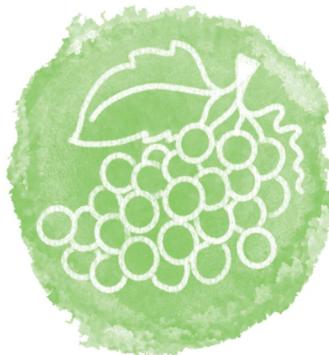
\***THE LIGHT OF GOD LEADS US INTO THE WORLD**  
Acolytes

\*DEPARTING SONG: (insert) *Rolled Away*

## \*PASSING THE PEACE:

Let us greet one another with the peace of God.

## POSTLUDE



FIFTH SUNDAY  
*in*  
LENT

## Prayer Requests

*Prayer Requests —last names are printed for individuals requesting prayer for themselves or with explicitly given permission.*

*Jane Marginet, Richard Michel,  
Becca Manolov, Carla Jackson,  
Connie Osborn, Tommy Osborn,  
Alec Taylor, Morgan Whitehead,  
Terri Jarboe, Derek Barton,  
Jo Eckert, Ruby Wilkerson,  
Scotti Pitts, Deanna Wilson, Don  
Colvin, Gretchen Young,  
Effie Dilbeck, Frances Burns,  
June Regenhold, Sam Smith,  
Ruth Ann Sokeland, Margie Beal,  
Lesa Prater, Brian Price*

With the current tax laws,  
not everyone will need to  
itemize their

### **2022 Federal Income Taxes.**



As to save our Financial  
Secretary (aka volunteer)  
a lot of extra work,  
a financial statement  
of your offerings and tithes  
will only be prepared for you  
upon request.

Please contact

**Paul Cardinal**

email: [redbird937@hotmail.com](mailto:redbird937@hotmail.com)

### The Crucifixion

<sup>21</sup> A passerby named Simon, who was from Cyrene, was coming in from the countryside just then, and the soldiers forced him to carry Jesus' cross. (Simon was the father of Alexander and Rufus.) <sup>22</sup> And they brought Jesus to a place called Golgotha (which means "Place of the Skull"). <sup>23</sup> They offered him wine drugged with myrrh, but he refused it.

<sup>24</sup> Then the soldiers nailed him to the cross. They divided his clothes and threw dice to decide who would get each piece. <sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup> A sign announced the charge against him. It read, "The King of the Jews." <sup>27</sup> Two revolutionaries were crucified with him, one on his right and one on his left.

<sup>29</sup> The people passing by shouted abuse, shaking their heads in mockery. "Ha! Look at you now!" they yelled at him. "You said you were going to destroy the Temple and rebuild it in three days. <sup>30</sup> Well then, save yourself and come down from the cross!"

<sup>31</sup> The leading priests and teachers of religious law also mocked Jesus. "He saved others," they scoffed, "but he can't save himself! <sup>32</sup> Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him!" Even the men who were crucified with Jesus ridiculed him.

### The Death of Jesus

<sup>33</sup> At noon, darkness fell across the whole land until three o'clock. <sup>34</sup> Then at three o'clock Jesus called out with a loud voice, "*Eloi, Eloi, lema sabachthani?*" which means "*My God, my God, why have you abandoned me?*"

<sup>35</sup> Some of the bystanders misunderstood and thought he was calling for the prophet Elijah. <sup>36</sup> One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. "Wait!" he said. "Let's see whether Elijah comes to take him down!"

<sup>37</sup> Then Jesus uttered another loud cry and breathed his last. <sup>38</sup> And the curtain in the sanctuary of the Temple was torn in two, from top to bottom.

<sup>39</sup> When the Roman officer who stood facing him saw how he had died, he exclaimed, "This man truly was the Son of God!"

<sup>40</sup> Some women were there, watching from a distance, including Mary Magdalene, Mary (the mother of James the younger and of Joseph), and Salome. <sup>41</sup> They had been followers of Jesus and had cared for him while he was in Galilee. Many other women who had come with him to Jerusalem were also there.

RESPONSE: The Word of God, for the people of God.  
*Thanks be to God!*

**Listening Guide**  
**“Jesus’ Faith in Death”**  
**March 26, 2023**

**Scripture:** Mark 15:21-41

**How does Jesus show His faith as He prepares to die?**

**He \_\_\_\_\_ (vs. 21-28)**

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**He Kept \_\_\_\_\_ (vs. 29-32)**

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**He Received \_\_\_\_\_ (vs. 33-36)**

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**He \_\_\_\_\_ (vs. 37-41)**

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**Personal Application:** It takes a lot of faith to die when it is anticipated. Does it bring you comfort to know that Jesus needed a lot of faith to face His death?

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# 4. Rolled Away

W.D.K.

Traditional  
Arr. by Norman Johnson

Musical score for the hymn "Rolled Away". The score is written for voice and piano in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Rolled a - way, rolled a-way, rolled a - way, Ev-'ry bur-den of my heart". The score includes a repeat sign at the beginning of the first line and a "Fine" marking at the end of the first line. The second line of the score includes the lyrics: "rolled a - way! Ev-'ry sin had to go 'Neath the crim - son flow, hal - le-lu-jah!". The score ends with a "D.C. al Fine" marking.

## Limiting distractions

Getting a cell phone is a major milestone for kids — and a huge decision for parents. Despite our boys' complaints, we made them wait longer than most of their peers. We emphasized accountability, monitoring and time limits. Out of curiosity, I checked my own phone usage. It was more than double the limit we set for our kids! I came up with reasons (excuses, really) why I needed more time.

But God stopped me in my tracks and prompted me to use a "time's up" notification. It helps me be intentional about removing distractions. What diverts you from God's best? Are you listening to him and then redirecting your attention? God, speak clearly — and prompt us to listen!

—Janna Firestone

# Crucifixion

J I C M A H B U O L G G W G B Z E U S Q Z F F U N  
 U A S J H M Y N U A S E M K F X E L K T Z Z M G  
 S T V I T S Q R O W K B S E L P I C S I D N I E  
 F C G A P Q P W B W W L K B E K A U Q H T R A E  
 K N I E X A M U F W W I K E F K M V W T W A Z  
 N U W E M X C R U C I F I X I O N B O Y Y Z Y W  
 A H S Y Z M F V B T Y C N R A R A Y X T V C C X  
 I Z I S I P F V U Y Q G M I N X F A A K I T B Q  
 E T U M Q J Y T I G Z A W N X L J H C K H K X P  
 R P Y X S K S F M K Y W S Y B D F A E H W D A C  
 H X S F S I S C B M E H Q V E B Q R O E F V K Y  
 C X A G E I O K X B E S I N Q J P I A P Y G B  
 L E B D N W R Q O J Q I X N O J E S U S C D Y B  
 U S C M K C C V W W L H D E T T F C Q E M A R Y  
 P M J O R A Q Q V O I K J G S B F F Q T Q F D V  
 E T E O A V D D Z X E Z U A G D F K X A S V M P  
 S V U U D B I U H I V T D R I S H L C L H J Y K  
 K O U S Y J A U D A S R E I D L O S Z I N D A E  
 O T P G P T U I T B Q J Q S B O V U M P A J M H  
 A L A Y A R T E B V H Y Q A S E V E I H T I H G  
 M L H Y L W X F I M E E O Q G U A R D S Q E S N  
 D I U N H A X X S M K R O C J V B Y Z X G D B S  
 P X D Z Q Y Z N F L C A V R I S N O M I S V P K  
 Z N N F S R I W J D D V X P L T T O J O S E P H

- |         |             |          |           |
|---------|-------------|----------|-----------|
| Stone   | Disciples   | Cross    | Thieves   |
| Vinegar | Betrayal    | Pilate   | Sepulchre |
| Veil    | Earthquake  | Darkness | Soldiers  |
| Guards  | Simon       | Joseph   | Mary      |
| Jesus   | Crucifixion |          |           |

